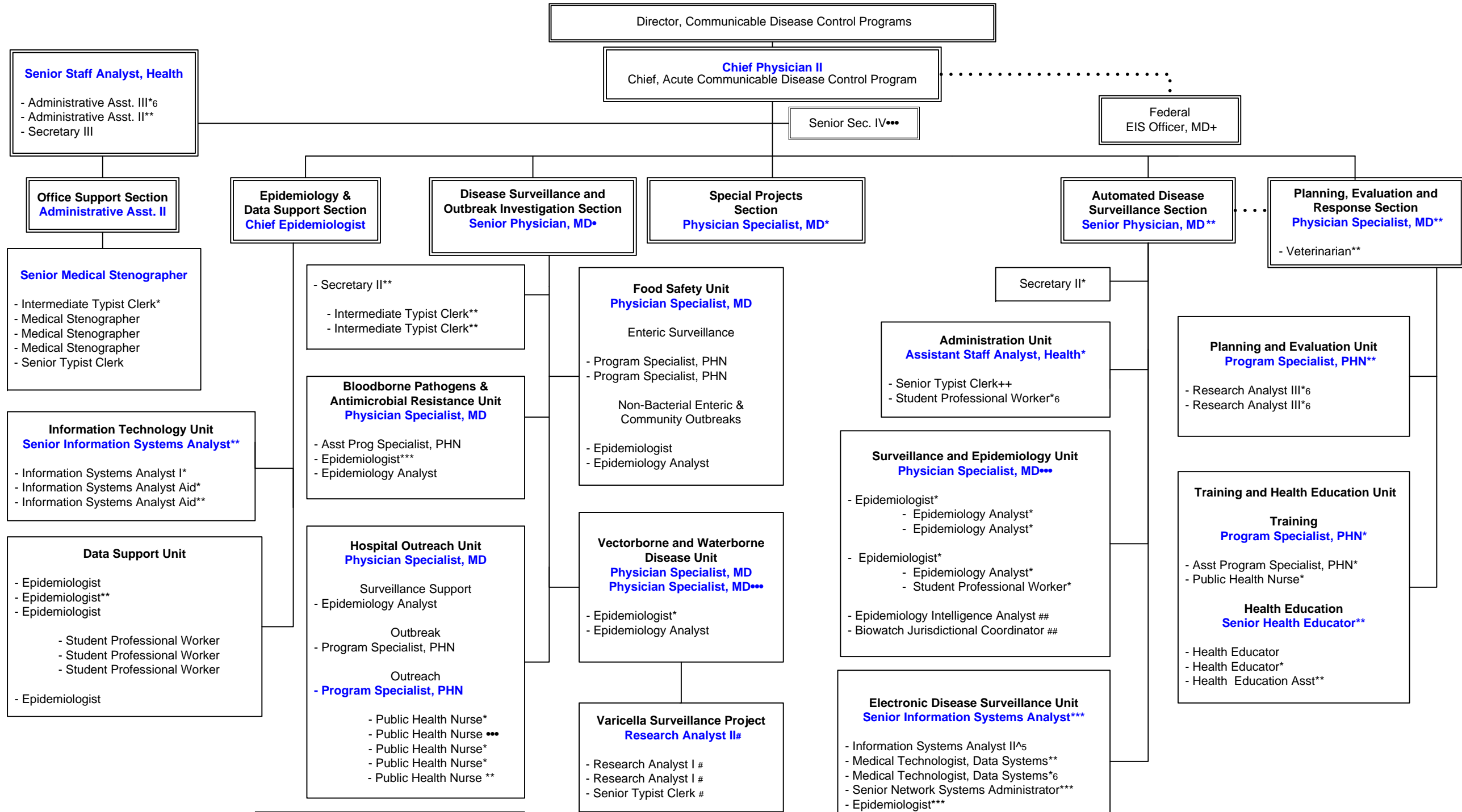


COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC HEALTH ACUTE COMMUNICABLE DISEASE CONTROL PROGRAM

Organizational Chart



LEGEND

- * Bioterrorism Grant
- ** BT Year 4
- ^5 BT Year 5
- *6 BT Year 6
- BT Augmentation Infrastructure (NCC)
- *** ELC (One position ordinance only-on loan to BT)
- *** On Loan from PH Administration
- + Other Federal Funding
- ++ New Measure B Position
- # Varicella
- ## Contract Employee